

**Appendix 6**

e-mail: [licensing@ne-derbyshire.gov.uk](mailto:licensing@ne-derbyshire.gov.uk)  
Our Ref: 18/01019/LAPER  
Please Ask For: Samantha Crossland  
Direct Line: 01246 217884  
Date: 17<sup>th</sup> April 2024

Mr Mark Wayne Marriott



**Joint Environmental Health  
Service**

Dear Mr Marriott,

**NOTICE – Licensing Act 2003 – s.132A**  
**Personal Licence Number: 18/01019/LAPER**  
**Licence Holder: Mr Mark Wayne Marriott**

On 5<sup>th</sup> April 2024 you notified Bolsover District Council (the Council) that you had been convicted of a relevant offence on 21<sup>st</sup> March 2024 which falls under Schedule 4 paragraph 19 of the Licensing Act 2003:-

*“A violent offence, being any offence which leads, or is intended or likely to lead, to a person's death or to physical injury to a person, including an offence which is required to be charged as arson (whether or not it would otherwise fall within this definition).”*

In accordance with section 132A of the Licensing Act 2003, the Council hereby gives notice that they are considering whether to suspend or revoke your licence.

You are entitled to make representations regarding:

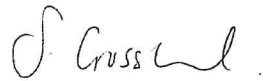
- The relevant offence that you committed;
- Any action the court considered taking in respect of your personal licence; and
- Any other relevant information (including information regarding your personal circumstances).

Should you have any representations to make, please ensure that we receive them by no later than **15<sup>th</sup> May 2024**.

This matter will be referred to the Licensing Sub-committee for their consideration. Details of the hearing will follow shortly after the expiration of the above date.

Should you have any queries, please do not hesitate to contact me on the details above.

Yours sincerely

A handwritten signature in black ink, appearing to read 'S. Crossland'.

Samantha Crossland  
Licensing & Enforcement Officer